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Social Justice: Narrowing Nevada's Health Equity Gap



Thursday, September 30 – Friday, October 1, 2010
Stan Fulton Building
University of Nevada, Las Vegas

CONFERENCE OVERVIEW

The goals of the Nevada Public Health Association Annual Conference are to examine the unique challenges of preventing disease and promoting the public's health in Nevada. The conference provides a unique opportunity for public health professionals, researchers, and students to network and exchange ideas with their peers at the only annual statewide public health conference held in Nevada.

WHO SHOULD ATTEND

Public health professionals, physicians, nurses, oral health professionals, educators, researchers, epidemiologists, administrators, and students.

CALL FOR POSTER ABSTRACTS

The Nevada Public Health Association is now accepting abstracts for concurrent (breakout) presentations as well as our popular annual poster session. Abstracts are due no later than August 2, 2010. Notifications of acceptance will be made by August 13, 2010. Abstracts must be submitted online.

Please visit <http://www.NPHAonline.org/conference.htm> for submission information.

ABOUT NPHA

As Nevada's only statewide professional association representing all public health disciplines and sectors, the Nevada Public Health Association (NPHA) has the power to influence Nevada's public health future as we enter this critical new decade.

Mission

To serve as the voice for public health in Nevada in order to improve health and achieve equity in health status

Goals

1. Improve effectiveness of policy and advocacy
2. Disseminate "best practices" that improve public health science and practice
3. Increase member engagement and expand membership
4. Strengthen organizational capacity

We encourage you to become involved in shaping the future of Nevada's public health by attending the conference and becoming a member today. Learn more online at www.NPHAonline.org.

AGENDA

Thursday, September 30

- 11:00 a.m.–12:00 p.m. **Registration and Exhibits**
- 11:30 a.m.–12:00 p.m. **Lunch (provided)**
- 12:00 p.m.–12:15 p.m. **Opening Remarks**
Jennifer Hadayia, MPA
President, Nevada Public Health Association
- 12:15 p.m.– 1:15 p.m. **Communities Putting Prevention to Work**
Ursula E. Bauer, PhD, MPH
Director, National Center for Chronic Disease
Prevention and Health Promotion,
Centers for Disease Control and Prevention
- 1:15 p.m.– 2:15 p.m. **Developing Leadership for Performance:
The Importance of Establishing Relationships**
Joyce R. Gaufin, Executive Director
Great Basin Public Health Leadership Institute
- 2:15 p.m.– 2:30 p.m. **Break and Exhibits**
- 2:30 p.m.– 3:45 p.m. **Individual and Community-based
Prevention Initiatives:
The Key to National Health Reform**
Herb Schultz, MPP
Regional Director, Region IX,
Immediate Office of the Secretary,
U.S. Department of Health and Human Services
- 3:45 p.m.– 4:45 p.m. **Concurrent Breakout Sessions**
- 5:00 p.m.– 6:00 p.m. **Social Reception and Poster Sessions**
- 6:00 p.m.– 7:30 p.m. **NPHA Executive Board Meeting**

AGENDA

Friday, October 1

- 7:30 a.m.– 8:00 a.m. **Breakfast and Exhibits**
- 8:00 a.m.– 8:15 a.m. **Opening Remarks**
Jennifer Hadayia, MPA
President, Nevada Public Health Association
- 8:15 a.m.– 9:15 a.m. **Keynote Presentation**
**Social Justice:
A Public Health Imperative**
Carmen Nevarez, MD, MPH
President, American Public Health Association
- 9:15 a.m.– 9:30 a.m. **Break and Exhibits**
- 9:30 a.m.–10:30 a.m. **Concurrent Breakout Sessions**
- 10:45 a.m.–11:45 a.m. **Concurrent Breakout Sessions**
- 11:45 a.m.– 12:15 p.m. **Closing Session –
Solutions for the Future**
Melva Thompson-Robinson, DrPH
President-Elect, Nevada Public Health Association

REGISTRATION FEES AND INFORMATION

Registration fees include meals as listed on agenda, admittance to Thursday evening social reception and electronic handout materials. Fees are as follows:

- \$150 Full two-day conference
- \$75 One day only (Thursday or Friday)
- \$55 Student rate (full conference, includes one year of NPHA membership)
- \$35 NPHA annual membership (all attendees must be current NPHA members)

The registration deadline is **Friday, September 10, 2010**. Register online at www.NPHAonline.org. For additional information, call (775) 784-1983.

HOTEL ACCOMMODATIONS

A block of rooms is being held for conference attendees at the Candlewood Suites Las Vegas, which is located at 4034 Paradise Road (approximately 3/4 of a mile from the Stan Fulton Building).

Rates for Thursday, September 30 are as follows:

- \$59.00 + tax Studio Suite with (1) Queen Bed and full kitchen
- \$74.00 + tax One Bedroom Suite with (1) Queen Bed and sleeper sofa with full kitchen

Attendees may make their reservations online by contacting the hotel at (702) 933-3665. Please use group code "NPH" to receive the discounted rates.

The Candlewood Suites is located approximately 2 miles from McCarran International Airport.

Directions from McCarran International Airport: Exit McCarran Airport onto Swenson Ave., cross over Tropicana Ave. and follow sign to 'Paradise Road North'. Proceed onto Paradise Road .7 miles. Hotel will be on the right just after crossing Flamingo Road.

CONFERENCE LOCATION

Stan Fulton Building, University of Nevada, Las Vegas

The Stan Fulton Building is located on the Southeast corner of Flamingo and Swenson. The physical address is 801 E. Flamingo Rd.

Directions from McCarran International Airport: Exit McCarran Airport onto Swenson Ave. Continue north on Swenson Ave. until you reach Flamingo Ave. (approx 1.7 miles). Turn right at Flamingo Ave. Drive past the building and make the first right turn at Cottage Grove into the campus (there is no visible street sign but it is about 1/10th of a mile from the Flamingo/Swenson intersection; look for the UNLV sign to the right). After the turn, make the first right and you will enter the parking lot. Cross the footbridge from the parking lot to enter the building.

CONTINUING EDUCATION CREDIT

Nursing: The University of Nevada School of Medicine approves this program for 8.00 hours of nursing continuing education credit.

CHES: Application for Certified Health Education Specialists (CHES) continuing education credit has been made. Determination of credit is pending.

Social Work: Application for Social Work continuing education credit has been made to the Nevada State Board of Social Work. Determination of credit is pending.