



Nevada Public Health Association

Dear Prospective Exhibitor/Supporter:

On September 30 – October 1, 2010, the Nevada Public Health Association will convene its annual conference at the University of Nevada, Las Vegas.

The theme of this year's conference is *Social Justice: Narrowing Nevada's Health Equity Gap*. This year's conference will feature presentations from a number of nationally recognized experts in public health, as well as current research undertaken by public health professionals and students in Nevada.

We are currently in the process of contacting organizations and exhibitors for support. Your support will raise your visibility and allow us to keep conference registration costs low, encouraging the participation of students and others with limited funds for conferences and travel.

The conference is open to all public health and health care professionals in Nevada and the region, and we expect 100 to 150 attendees.

The attached form describes different levels of support and the associated benefits at each sponsorship level. I hope you will take a moment to review that form and consider support for this important and timely conference.

If you have any questions about the Nevada Public Health Association or the 2010 NPHA Annual Conference, please do not hesitate to contact me at (775) 328-3645 or jhadayia@washoecounty.us. For information concerning exhibit space, please contact Jeanne Tremaine at (775) 784-4782 or jtremaine@medicine.nevada.edu.

Sincerely,

A handwritten signature in blue ink, appearing to read 'J. Hadayia', is written over a light blue rectangular background.

Jennifer M. Hadayia, MPH
President, Nevada Public Health Association



**2010 ANNUAL CONFERENCE
SOCIAL JUSTICE:
NARROWING NEVADA'S HEALTH EQUITY GAP
SEPTEMBER 30 – OCTOBER 1, 2010
UNIVERSITY OF NEVADA, LAS VEGAS**

SPONSORSHIP OPPORTUNITIES

Your sponsorship of the NPHA Conference supports the only annual conference specifically designed for public health professionals throughout Nevada to engage in public health education, collaboration, and networking, while providing your agency exposure to this diverse group of health professionals. Providing a sponsorship is an excellent way for your organization to show its commitment to public health in Nevada.

LEVELS

Platinum Sponsor - \$1,500

BENEFITS

- Three complimentary conference registrations
- One complimentary 12' exhibit space with power
- Acknowledgement on conference introductory slide show played during each break and listed on conference materials as a Platinum Sponsor
- Sign in the registration area
- Recognition on the conference website

Gold Sponsor - \$1,000

- Two complimentary conference registrations
- One complimentary 6' exhibitor table with draping
- Acknowledgement on conference materials as a Gold Sponsor

Silver Sponsor - \$500

- One complimentary conference registration
- One complimentary 6' exhibitor table with draping
- Acknowledgement on conference materials as a Silver Sponsor

Event Sponsor

- Breakfast - \$2,500
- Lunch - \$3,000
- Social and Poster Reception - \$3,500

- Five complimentary conference registrations
- One complimentary 12' exhibit space with power
- Acknowledgement on conference introductory slide show played during each break and listed on conference materials as a Platinum Sponsor
- Sign in the registration area
- Recognition on the conference website
- Sign acknowledging support during the event
- Verbal acknowledgment during the event



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STAN FULTON BUILDING**

EXHIBITOR REGISTRATION FORM

We very much appreciate your support of this conference, and look forward to working together to improve public health in Nevada.

Please complete this form and fax to (775) 784-4544.

Payments must be received by **September 10, 2010** in order to include your information in the conference materials.

Company/Organization _____

Contact Person _____

Address _____

City, State, Zip _____

Telephone _____ Fax _____

E-mail _____

Website _____

Sponsorship Level **Platinum(\$1,500)** **Gold (\$1,000)** **Silver (\$500)**
Event: **Breakfast (\$2,500)** **Lunch (\$3,000)** **Reception (\$3,500)**
 Other: _____

Payment method Check Credit Card

Credit Card Number: _____

Expiration Date: _____

Please list complimentary registration attendee names below:

Checks should be made payable to the **Board of Regents** and submitted to:
University of Nevada School of Medicine
Attn: OCME

411 West Second Street MS 150
Reno, Nevada 89503

For questions or additional information contact Jeanne Tremaine at @medicine.nevada.edu
or
(775) 784-4782.

**2010 Nevada Public Health Association Annual Conference
Social Justice: Narrowing Nevada's Health Equity Gap**

September 30 – October 1, 2010

University of Nevada, Las Vegas, Stan Fulton Building

801 E. Flamingo Road

Las Vegas, Nevada

Tentative Agenda

Day One – Thursday, September 30

10:00 a.m. – 11:00 a.m.	Exhibit Set-up
11:00 a.m. – 12:00 p.m.	Registration and Exhibits
11:30 a.m. – 12:00 p.m.	Lunch (provided) and Exhibits
12:00 p.m. – 12:15 p.m.	Opening Remarks
12:15 p.m. – 1:15 p.m.	Opening Plenary Communities Putting Prevention to Work <i>Ursula Bauer, CDC</i>
1:15 p.m. – 2:15 p.m.	Plenary 2 – Speaker and Topic TBD
2:15 p.m. – 2:30 p.m.	Break and Exhibits
2:30 p.m. – 3:45 p.m.	Plenary 3 – Speaker and Topic TBD
4:00 p.m. – 5:00 p.m.	Concurrent Breakout Sessions
5:00 p.m. – 6:00 p.m.	Social Reception and Poster Sessions in Exhibit Area
6:00 p.m. – 7:30 p.m.	NPHA Executive Board Meeting

Day Two – Friday, October 1, 2010

7:30 a.m. – 8:00 a.m.	Breakfast and Exhibits
8:00 a.m. – 8:15 a.m.	Opening Remarks
8:15 a.m. – 9:15 a.m.	Opening Plenary <i>Carmen Nevarez, MD, MPH, APHA President</i>
9:15 a.m. – 9:30 a.m.	Break and Exhibits
9:30 a.m. – 10:30 a.m.	Concurrent Breakout Sessions
10:30 a.m. – 11:30 a.m.	Concurrent Breakout Sessions
11:30 a.m. – 12:00 p.m.	Closing Session – Solutions for the Future